



# APIC THREE RIVERS PITTSBURGH

## CHAPTER LEADERSHIP AWARD NOMINATION FORM

Candidate's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

TRAPIC Member for Greater Than 2 Years:     Yes         No

Certified in Infection Control & Epidemiology:         Yes         No

Current Professional Position: \_\_\_\_\_

Name of Person or Chapter Submitting Nomination: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### **CHAPTER LEADERSHIP AWARD:**

Purpose: This award provides the opportunity for chapters to recognize one of their members at the 2009 APIC Annual Conference. The Nominating and Awards Committee suggest that the leader be an APIC member for at least 2 years, served as an officer, serves as a mentor, and participates in community activities.

TRAPIC Leadership Positions Held - Year of Service: \_\_\_\_\_

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Community Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examples of Mentorship Demonstrated: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contributions to National APIC/TRAPIC: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Example of Successful Infection Prevention Project/Program: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***If possible, please attach C.V. to this form.  
Nominations must be submitted to the current TRAPIC President no later than the  
November membership meeting date.***